

DEPARTMENT OF ELECTRICAL ENGINEERING  
राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR  
(An autonomous Institute of National Importance under the aegis of Ministry of  
Education, Govt. of India)  
हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत  
Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA



**NOTICE**

**Dated: - 16/11/2021**

The date, timing and pattern of Examination for admission to PhD programme in Electrical Engineering Department for Autumn 2021 will be as under:

1. The mode of examination will be through "Written Test". The test will be conducted for all the eligible candidates (List already notified on Institute website). The written test will be held at **11.00 A.M.** on **23<sup>rd</sup> of November, 2021**. The venue will be notified through a separate notification on Institute Website.
2. The duration of the written test will be 90 minutes.
3. The question paper will have a total of 60 multiple choice questions, set as per the syllabus already notified.
4. There will be a common question paper for all the specializations.
5. Every right answer will fetch 4 marks, however every wrong response will have -1 mark.
6. The minimum marks for qualifying will be 96 i.e. 40% of the maximum marks for General Category candidates, 84 i.e. 35 % for OBC candidates and 72 i.e. 30% for SC/ST candidates.
7. The candidates will be allowed to appear in the entrance test only on production of the RTPCR **Covid - ve** test report.
8. Merely qualifying the written test will not guarantee the admission. The final admission will be subject to the actual slots available in the Department and the reservation policy followed by the institute.

The candidates are requested to remain in touch with the institute website for any further updates in this regard.

Sd/-

Dr. Mohammad Abid Bazaz  
(Head of the Department)

No.NIT/Elect./21/

Dated:

Copy To:-

1. Dean Academics Affairs for information please.
2. All DFB Members.
3. Dr. Neeraj Gupta, PhD Coordinator
4. P.A. to Director for information of the Director
5. Record File.